| | A B | С | D | E F | G | H I | |
|----------|--|----------------------------|----------------------------|-------------------------|-----------------------------------|---------------------------|------|
| 1 | This page must be sent to ISBE | | | _ | Note: For submitting to ISBE, the | "Statement of Affairs" ca | an |
| 2 | and retained within the district/joint agr | eement | ILLINOIS STATE BO | ARD OF EDUCATION | be submitted as one file to a | void separating workshe | ets. |
| 3 | administrative office for public inspection | on. | School Busin | ness Services | | | |
| 4 | | | (217)7 | 85-8779 | | | |
| 5 | | ANI | NUAL STATEMENT OF AFF | AIRS FOR THE FISCAL YE | AR ENDING | | |
| 6 | | | June 3 | 30, 2018 | | | |
| 7 | | | | 17 of the School Code) | | | |
| 6 | | | (Section 10- | 17 of the School Code) | | | |
| 9 | SCHOOL DISTRICT/JOINT AGREEMENT NAME: | Peotone | CUSD 207U | | | DISTRICT TYPE | |
| 10 | RCDT NUMBER: | 56-099-207U-26 | | | | Elementary | 1 |
| 11 | ADDRESS: | 212 W Wilson St, | Peotone, IL 60468 | | | High School | 1 |
| 12 | COUNTY: | Will and Kankake | e | | _ | Unit X | ₹ |
| 13 | NAME OF NEWSPAPER WHERE PUBLISHED: | The Vedette | | | _ | _ | - |
| 15 | ASSURANCE | | | | _ | | |
| 15 | The statement of affairs has been made available | in the main administrative | office of the school | | | | |
| | district/joint agreement and the required Annual S | | | | | | |
| 16 | accordance with Section 10-17 of the School Cod | | ary mae been pasiionea iii | | | | |
| | ▼ YES | | | | | | |
| 17 | IV TEO | | | | | | |
| 19 | CAPITAL ASSETS | | VALUE | SIZE OF DISTRICT IN SQL | - | 144 | |
| 20 | WORKS OF ART & HISTORICAL TREASURES | | 0 | NUMBER OF ATTENDANC | | 5 | |
| 21 | LAND | | 2,540,833 | 9 MONTH AVERAGE DAIL | Y ATTENDANCE | 1,352 | |
| 22 | BUILDING & BUILDING IMPROVEMENTS | | 28,913,469 | NUMBER OF CERTIFIC | ATED EMPLOYEES | | |
| 23 | SITE IMPROVMENTS & INFRASTRUCTURE | | 848,235 | FULL-TIME | | 139 | |
| 24 25 | CAPITALIZED EQUIPMENT | | 7,942,884 | PART-TIME | | 35 | |
| 25 | CONSTRUCTION IN PROGRESS | | 0 | NUMBER OF NON-CER | TIFICATED EMPLOYEES | | |
| 26 | Total | | 40,245,421 | FULL-TIME | | 77 | |
| 27 | | | | PART-TIME | | 88 | |
| 28 | NUMBER OF PUPILS ENROLLED PER GRAD | E | | TAX RATE BY FUND (IN | %) | | |
| 29 | PRE-KINDERGARTEN | | 53 | EDUCATIONAL | | 2.4189 | |
| 30 | KINDERGARTEN | | 76 | OPERATIONS & MAINTEN | ANCE | 0.4050 | |
| 31 | FIRST | | 91 | BOND & INTEREST | | 1.3959 | |
| 32 | SECOND | | 84 | TRANSPORTATION | | 0.1487 | |
| 33 | THIRD | | 97 | MUNICIPAL RETIREMENT | | 0.0191 | |
| 34 | FOURTH | | 94 | SOCIAL SECURITY | | 0.0191 | |
| 35 | FIFTH | | 114 | WORKING CASH | | 0.0438 | |
| 36 | SIXTH | | 120 | FIRE PREVENTION & SAF | ETY | 0.0000 | |
| 37 | SEVENTH | | 108 | TORT IMMUNITY | | 0.0550 | |
| 38 | EIGHTH | | 130 | CAPITAL PROJECTS | | 0.0000 | |
| 39 | SPECIAL | | | SPECIAL EDUCATION | | 0.0232 | |
| 40 | Total Elementary | | 967 | LEASING | | 0.0300 | |
| 41 | NINTH | | 103 | OTHER | | 0.0000 | |
| 42 | TENTH | | 139 | OTHER | 05005D VALUATION (5442 | 0.0000 | |
| 43 | ELEVENTH | | 121 | | SESSED VALUATION (EAV) | 359,628,476 | |
| 44 | TWELFTH | | 138 | | ALUATION PER ADA PUPIL | 265,997 | |
| 45 | SPECIAL | | | TOTAL LONG-TERM DEB | - | 49,628,730 | |
| 46 | Total Secondary | | 501 | | TOUTSTANDING AS OF June 30, 2018 | 13,229,180 | |
| 47 | Total District | | 1,468 | PERCENT OF LONG-TER | M DEBT OBLIGATED CURRENTLY | 26.66% | |
| 48 | | | | | | | |
| 49 | ISBE 50-37 (06/2018) ASA18form.xls | | | | | | |

| | A | В | С | D | Е | F | G | Н | I | J | К |
|----|---|------------|-------------|-----------------------------|----------------|-----------------|--|------------------|--------------|---------|--------------------------|
| 1 | | | | | TATEMENT OF AS | SSETS AND LIABI | LITIES | | | | |
| 2 | | | | | AS OF J | UNE 30, 2018 | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| 5 | Description | Acct No | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement & Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 6 | CURRENT ASSETS (100) | | | | | | | | | | |
| 7 | Cash (Accounts 111 thru 115) | | 2,985,961 | 540,540 | 2,717,806 | 806,106 | 301,777 | 3,885 | 3,684,184 | 404,288 | 4,130 |
| 8 | Investments | 120 | | | | | | | | | |
| 9 | Taxes Receivable | 130 | | | | | | | | | |
| 10 | Interfund Receivables | 140 | | | | | | | | | |
| 11 | Intergovernmental Accounts Receivable | 150 | | | | | | | | | |
| | Other Receivables | 160 | | | | | | | | | |
| 13 | Inventory | 170 | | | | | | | | | |
| | Prepaid Items | 180 | | | | | | | | | |
| | Other Current Assets | 190 | | | | | | | | | |
| 16 | Total Current Assets | | 2,985,961 | 540,540 | 2,717,806 | 806,106 | 301,777 | 3,885 | 3,684,184 | 404,288 | 4,130 |
| | CURRENT LIABILITIES (400) | | | | | | | | | | |
| | Interfund Payables | 410 | | | | | | | | | |
| 19 | Intergovernmental Accounts Payable | 420 | | | | | | | | | |
| | Other Payable | 430 | | | | | | | | | |
| | Contracts Payable | 440 | | | | | | | | | |
| 22 | Loans Payable | 460 | | | | | | | | | |
| | Salaries & Benefits Payable | 470 | | | | | | | | | |
| | Payroll Deductions & Withholdings | 480 | | | | | | | | | |
| | Deferred Revenues & Other Current Liabilities | 490 | | | | | | | | | |
| | Due to Activity Fund Organizations | 493 | | | | | | | | | |
| 27 | Total Current Liabilities | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | LONG-TERM LIABILITIES (500) | | | | | | | | | | |
| 29 | Long-Term Debt Payable | 511 | | | | | | | | | |
| 30 | Total Liabilities | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Reserved Fund Balance | 714 | | | | | | | | | |
| 32 | Unreserved Fund Balance | 730 | 2,985,961 | 540,540 | 2,717,806 | 806,106 | 301,777 | 3,885 | 3,684,184 | 404,288 | 4,130 |
| | Investments in General Fixed Assets | | | | | | | | | | |
| 34 | Total Liabilities and Fund Balances | | 2,985,961 | 540,540 | 2,717,806 | 806,106 | 301,777 | 3,885 | 3,684,184 | 404,288 | 4,130 |

| | A | В | С | D | Е | F | G | Н | I | J | K |
|----------|--|-------|---------------|----------------|----------------|----------------|------------------------|------------------|--------------|-----------|-------------------|
| 1 | ST | ATEME | NT OF REVENUE | S RECEIVED/REV | ENUES, EXPENDI | TURES DISBURS | D/EXPENDITURE | S, OTHER SOURC | ES/USES | | |
| 2 | | | | AND CHANGES IN | FUND BALANCE | - FOR YEAR END | ING JUNE 30, 201 | 8 | | | |
| 3 | | | | | | | | | | | |
| 4 | | | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| | Description | Acct | Educational | Operations & | Debt Service | Transportation | Municipal Retirement & | Capital Projects | Working Cash | Tort | Fire Prevention & |
| 5 | Description | No | Luucationai | Maintenance | Debt Service | Transportation | Social Security | Capital Flojects | Working Cash | TOIL | Safety |
| 6 | RECEIPTS/REVENUES | | | | | | | | | | |
| 7 | Local Sources | 1000 | 10,163,452 | 1,635,436 | 5,228,571 | 554,148 | 282,394 | 3,885 | 165,371 | 203,127 | 1 |
| | Flow-Through Received/Revenue from One District to | 2000 | | | | | | | | | |
| | Another District | | 0 | 0 | | 0 | 0 | | | | |
| \vdash | State Sources | 3000 | 2,216,599 | 0 | 0 | 1,052,082 | 0 | 0 | 0 | 0 | 0 |
| | Federal Sources | 4000 | 706,798 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | Total Direct Receipts/Revenues | | 13,086,849 | 1,635,436 | 5,228,571 | 1,606,230 | 282,394 | 3,885 | 165,371 | 203,127 | 1 |
| 12 | Rec./Rev. for "On Behalf" Payments | 3998 | 740,289 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 13 | Total Receipts/Revenues | | 13,827,138 | 1,635,436 | 5,228,571 | 1,606,230 | 282,394 | 3,885 | 165,371 | 203,127 | 1 |
| 14 | DISBURSEMENTS/EXPENDITURES | | | | | | | | | | |
| 15 | Instruction | 1000 | 8,640,004 | | | | 173,479 | | | | |
| 16 | Support Services | 2000 | 3,404,542 | 1,433,788 | | 1,592,278 | 353,947 | 0 | | 321,683 | 0 |
| 17 | Community Services | 3000 | 0 | 0 | | 0 | 0 | | | | |
| 18 | Payments to Other Districts & Govt Units | 4000 | 512,159 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 19 | Debt Services | 5000 | 1,650 | 42,571 | 6,078,523 | 0 | 0 | | | 0 | 0 |
| 20 | Total Direct Disbursements/Expenditures | | 12,558,355 | 1,476,359 | 6,078,523 | 1,592,278 | 527,426 | 0 | | 321,683 | 0 |
| 21 | Disb./Expend. for "On Behalf" Payments | 4180 | 740,289 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 22 | Total Disbursements/Expenditures | | 13,298,644 | 1,476,359 | 6,078,523 | 1,592,278 | 527,426 | 0 | | 321,683 | 0 |
| | Excess of Direct Receipts/Revenues Over (Under) | | | | | | | | | | |
| | Direct Disbursements/Expenditures | | 528,494 | 159,077 | (849,952) | 13,952 | (245,032) | 3,885 | 165,371 | (118,556) | 1 |
| | Other Sources of Funds | 7000 | 2,000,000 | 912,782 | 1,069,717 | 250,000 | 0 | 0 | 0 | 0 | 0 |
| 25 | Other Uses of Funds | 8000 | 77,717 | 992,000 | 0 | 0 | 0 | 0 | 2,500,000 | 0 | 0 |
| 26 | Total Other Sources/Uses of Funds | | 1,922,283 | (79,218) | 1,069,717 | 250,000 | 0 | 0 | (2,500,000) | 0 | 0 |
| | Excess of Receipts/Revenues & Other Sources of Fund | | | | | | | | | | |
| | (Over/Under) Expenditures/Disbursements & Other Use | es of | _ | | | | | | 15 | | |
| | Funds | | 2,450,777 | 79,859 | 219,765 | 263,952 | (245,032) | 3,885 | (2,334,629) | (118,556) | 1 |
| | Beginning Fund Balances - July 1, 2017 | | 535,184 | 460,681 | 2,498,041 | 542,154 | 546,809 | | 6,018,813 | 522,844 | 4,129 |
| | Other Changes in Fund Balances Increases (Decreases) | | | | | | | | | | |
| 30 | Ending Fund Balances June 30, 2018 | | 2,985,961 | 540,540 | 2,717,806 | 806,106 | 301,777 | 3,885 | 3,684,184 | 404,288 | 4,130 |

| | В | С | D | Е | F | G | Н | 1 | J | К | L | M |
|----|-------------------------|-------------------------------|------------------|---------------------------|-------------------------|--------------------------------|--------------------------|----------------------------|--------------------------|-----------------------|----------------------|-------------------|
| 1 | • | | · I | ANNUAL | STATEMENT OF A | | RY FOR FISCAL Y | EAR ENDING JUNI | E 30. 2018 | | | |
| | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | The summary n | nust be published in t | the local i | newspaper. | | | | | | | | |
| 4 | • | • | | | | | | | | | | |
| _ | • | Annual Statement of Affairs | | al Year Ending June 30, | 2018 will be available | e for public inspection | in the school district/j | oint agreement admini | istrative office by Dece | mber 1, annually. Inc | dividuals wanting to | |
| 5 | review this Annual Sta | atement of Affairs should con | itact: | | | | | | | | | |
| 6 | | e CUSD 207U | _ | 212 W Wil | son St, Peotone, | IL 60468 | | (708) 258-0991 | | 7:30 AM - | | |
| 7 | School District/Joint A | Agreement Name | | | Address | | | Telephone | | Office | Hours | |
| 8 | Also by January 15, | annually the detailed Annua | l Statement | of Affairs for the Fiscal | Year Ending June 3 | 0, 2018 , will be poste | d on the Illinois State | Board of Education's v | vebsite@ www.isbe.n | et. | | |
| 10 | SHMMARY: The follow | owing is the Annual Statemer | ot of Affaire 9 | Summary that is require | nd to be published by t | the echool district/ioint | t agreement for the na | act fiscal year | | | | |
| | JONIWART. THE TOP | owing is the Annual Statemen | III OI Allalis C | Summary that is require | a to be published by t | ine scrioor district/join | agreement for the pa | ist listai year. | | | | |
| 12 | Statement of Operat | tions as of June 30, 2018 | | | | | | | | | | |
| | | | | Educational | Operations & | Dalu Caraira | To a second attack | Municipal | Operital Business | 10/ 1 O 1 | T | Fire Prevention & |
| 13 | | | | Educational | Maintenance | Debt Services | Transportation | Retirement/Social Security | Capital Projects | Working Cash | Tort | Safety |
| 14 | Local Sources | | 1000 | 10,163,452 | 1,635,436 | 5,228,571 | 554,148 | | 3,885 | 165,371 | 203,127 | 1 |
| | Flow-Through Receip | ts/Revenues from One | 2000 | | | , , | , | , | | , | | |
| 15 | District to Another Dis | strict | | 0 | 0 | | 0 | 0 | | | | |
| 16 | State Sources | | 3000 | 2,216,599 | 0 | 0 | 1,052,082 | 0 | 0 | 0 | 0 | 0 |
| 17 | Federal Sources | | 4000 | 706,798 | 0 | 5 000 574 | 0 | 000.004 | 0 | 0 | 000.407 | 0 |
| 18 | Total Direct Recei | • | | 13,086,849 | 1,635,436 | 5,228,571 | 1,606,230 | | 3,885 | 165,371 | 203,127 | 1 |
| 19 | Total Direct Disbu | rsements/Expenditures | | 12,558,355 | 1,476,359 | 6,078,523 | 1,592,278 | 527,426 | 0 | | 321,683 | 0 |
| 20 | Other Sources/Uses | | | 1,922,283 | (79,218) | 1,069,717 | | | 0 | (2,500,000) | 0 | • |
| 21 | Beginning Fund Bal | | | 535,184 | 460,681 | 2,498,041 | 542,154 | 546,809 | 0 | 6,018,813 | 522,844 | 4,129 |
| 22 | Other Changes in Fur | nd Balances | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Ending Fund Balance | ces June 30, 2018 | | 2,985,961 | 540,540 | 2,717,806 | 806,106 | 301,777 | 3,885 | 3,684,184 | 404,288 | 4,130 |

| | Α | В | С | D | E | Т | G |
|----------------------|-----|--|--|---|---------------------------------|---------------------------------|---|
| 1 | Λ, | | _ | PAYMENTS FOR CERTIFICATED PERSONNEL | | ' | |
| 2 | | | | | | | |
| 3 4 | | This listing must be published in the lo | ocal newspaper, sent to ISBE, and retai | ned | | | |
| 4 | | within your district/joint agreement add | | | | | |
| 5 | | , , | | | | | |
| 6 | | 0 | | | | | |
| 5 6 7 | | 0 | | | | | |
| 8 | | | | | | | |
| 9 | | GROSS PAYMENT FOR CERTIFICATED PER | SONNEL | | | | _ |
| 10 | | | | | | | |
| 11 | | | | | | | _ |
| 12 13 | | Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: 60,000 - \$89,999 | Salary Range: \$90,000 and over | |
| 13 | | | | | | | |
| 14 | - 1 | ALVAREZ, LYDIA CHRISTINE | BLAKELY, SUSAN | BACHMANN, JENNIFER E. | AHEARN, DIANE L | FANTIN, CRAIG | |
| 15 | - 1 | ARMELLINO, MICHELE M | CANTONE, KAREN S | BLAIR, KIMBERLY M | ANDRIANO, JODY R | STEIN, STEVEN E | |
| 16 17 | - 1 | BENNER, WILLIAM J | CEGIELSKI, JENNIFER | BLAMBLE, STEPHANIE | BALMASEDA, DOMICIANO | VITTON, CHARLES J | |
| 1 <i>I</i> | - 1 | BOCHENEK, STEPHANIE A | CHRISTENSEN, CHRISTINA CIMAROLI, JESSICA | BORKENHAGEN, CHRIS L BOWLER STEDT, RUTA | BARGER, KATHY J BEAN, WENDY | | |
| 18 19 20 21 | | BOZEMAN, JOSEPH BURNESON, JOHN | COREY, LINDA L | CANN, BRIAN C | BEILKE, TARA J | | |
| 20 | - 1 | CARROLL, RHONDA L | CRABBE, COLLEEN M | CHAMPENE, NOAH J | BRYANT, KAY L | | |
| 21 | - 1 | CHENOWETH, KIMBERLY | FITZPATRICK, LAURA B | CHIRICO, CARRIE A | CAZA, DEBORAH A | | |
| 22 | - 1 | CHITTENDEN, TODD | FLANAGAN, EMER | CLAYTON, MICHELE | DAVIS, KATHRINA K | | |
| 22 23 24 | - 1 | CHMURA, PRESTON | GOIN, AMANDA | COPPENS, KEITH | ERNST, KATHLEEN M | | |
| 24 | | CHURCH, DAVID LEE | GUERRERO, JEREMY | DEGRAAF, TENA M | GERTLER, PAULA | | |
| 25 | | CUNNINGHAM, LAUREN M. | HERON, PATRICIA L | DEUTSCHE, AMY N | GIBSON, DALE L | | |
| 26 | | FARRELL, LISA | HOEHN, JENNA | DEVORE, AMY E | HANEY, ROSANNE A | | |
| 25 26 27 | | FEENSTRA, BONNIE J | HOULIHAN, KRISTEN | DEWEESE, LARRY | HEISNER, KAREN A | | |
| 28 29 | | GAFFNEY, SARAH | KEPPNER, COLIN | GALLAGHER, BRENDA PEARCE | HONEL, MARY C | | |
| 29 | - 1 | GASIK, MAUREEN L | LEFEVERS, REBECCA M | GRAHONYA, MELISSA E | LOY, AMY M | | |
| 30 31 | - 1 | GAWCZYNSKI, CORY | MACDOUGALL, MEGAN T | GRANICZNY, RACHEL J | OBSZANSKI, JOANNE | | |
| 31 | - 1 | GIBSON, JENNIFER A | MAJCA, NICOLE L | HAMANN, ROBIN J | RUCKMAN, BELINDA S | | |
| 32 33 | - 1 | GIBSON, SONJA | MARTIN, MALLORY L | HAMNING, JANICE | WENZEL, SCOTT K | | |
| 34 | - 1 | HALWEG, CHRISTINE | MATTHIES, NATHAN | HARTSFIELD, KRISTEN C HEYWOOD, MICHAEL J | | | |
| | | HARRELL, AMY F HIRSCH, JESSICA L | MCDONALD, ASHLEY D MEYERS, JUSTIN | HOPMAN, JORDAN | | | |
| 35 36 | - 1 | HUDSON, PHILIP D | MROZEK, TRACY L | HURLEY, LOGAN G | | | |
| 37 | - 1 | HUDSON, TAMMIE L | PHELPS, NICOLE R | JUSTUS, SUSAN B | | | |
| 38 | - 1 | IVANOFF JR., THOMAS G. | RIETMAN, MERIDITH A | KELLY, MARTHA J | | | |
| 38 39 | - 1 | JACOBS, ALEXANDRA | SOKOL, AMANDA | KNAP, FRED P | | | |
| 40 | | JOHNSON, DEVIN PIERRE | TAPAK, KATIE ELIZABETH | KNAP, MICHELLE | | | |
| 41 | | JONES, JANE E | VINCENT, WENDY S | LATHAM, BARRY A | | | |
| 42 | | KARAS, JUDITH G | WARE, NICOLE | LINDSAY, KARA A | | | |
| 43 | | KROPLE, SIDNEY | WHITESIDE, AMANDA | MCALLISTER, JUNE F | | | |
| 44 | - 1 | LYKENS, FAITH | ZIVAT, LAUREN J | MCALLISTER, SCOTT W | | | |
| 45 | - 1 | MARTIN, ALEXANDRA DANIELLE | | MCKAY, CHELSEA | | | |
| 46 | - 1 | MATHEWS, RENEE | | MEAD, JANICE A | | | |
| 47 | - 1 | MEAD, JOHNATHAN | | MELTON, CHRISTINE M | | | |
| 48 49 | - 1 | MICHELIN, DEBORAH | | MONAHAN, VALERIE A | | | |
| 50 | - 1 | NAGEL, ANN L NAGRA, TIMOTHY J | | MURRAY, NANCY M NORVILAS, KARA E | | | |
| 51 | - 1 | NOVAK, KEITH | | OSTBY, JILL A | | | |
| 52 | - 1 | OBEDIAH, MARGARET | | PEPPMULLER, ERIC S | | | |
| 53 | - 1 | OBRIEN, KAREN | | PHILLIPS, ROGER W | | | |
| <u> </u> | | | I | | 1 | <u> </u> | |

| | В | С | D | E | F | G |
|--|------------------------------------|-----------|------------------------|---|---|---|
| 54 | OFFERMANN, KATHLEEN M | | PILBEAM, MEGAN C | | | |
| 55 | OLIVER, CYNTHIA M | | REDMAN, TRACY L | | | |
| 56 57 | PATTENAUDE, BRITTANY | | RUSEK, ADAM B | | | |
| 57 | PETIKA, BRENTT P | | SADLER, AMY K | | | |
| 58 59 | PRESSON, MELBA J | | SALIBA, GINGER K | | | |
| 59 | REJHOLEC, TERYL | | SANKEY JR, JOHN A | | | |
| 60 | RUE, NANCY | | SCHIRMER, BELINDA K | | | |
| | SALASKI, CHERYL | | SCHLICKMAN, TONYA JO | | | |
| 62 | SALIBA, STEPHEN | | SCHUBBE, SHERI C | | | |
| 63 | SANDER, WILLIAM A | | SCHULTZ, NICHOLE R | | | |
| 61 62 63 64 65 66 67 | SANDERS, LARINA R | | SNOWDEN, JEREMY W | | | |
| 65 | SELM, CLARA | | STROUGH, STEVEN C | | | |
| 66 | SHANAHAN, MATTHEW | | SUAREZ, LUISA | | | |
| | SHEA, MAURA R | | TSIAMAS, APOSTOLOS | | | |
| 68 69 70 | SIEGEL, LAURENCE E | | UPTON, ELIZABETH | | | |
| 69 | SMAGA, JANET L | | WEDIC, JAMES R | | | |
| 70 | SOWA, REBECCA A | | WEIRICH, MICHELLE ANNE | | | |
| 1 71 I | TURNER, JESSICA | | WELSH, EARL H | | | |
| 72 | ZAKER, TERI MARIE | | WHITE, BRAD J | | | |
| 73 | | | WOJTANOWSKI, KELLI L | | | |
| 72 73 74 75 | | | ZYWICA, JACLYN V | | | |
| 75 | | | | | | |
| 76 | | | | | | ' |
| 77 | GROSS PAYMENT FOR NON-CERTIFICATED | PERSONNEL | | | | |
| 78 | | | | | | |

| 79 | 78 | | | | |
|---|-----|---------------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| ADAMS, TRACI ARNOLD, SHARON ARNOLD, MICHAEL D FAVELA, PATRICIA | 79 | Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: \$60,000 and over |
| AGUILAR, LINDA BARTELS, SUSAN J BARBER, DAWN M WEISSBOHN, DAVID | 80 | | | | |
| BARTIA, JAMIE ANNE GERLICH, TIMOTHY HAAG, JENNIFER J | 81 | ADAMS, TRACI | ARNOLD, SHARON | ARNOLD, MICHAEL D | FAVELA, PATRICIA |
| BARTIA, JAMIE ANNE | 82 | AGUILAR, LINDA | BARTELS, SUSAN J | BARBER, DAWN M | WEISSBOHN, DAVID |
| BARTIA, JAMIE ANNE | 83 | ALEXANDER, SHARON | BATTERMAN, DEBORAH A | FIGLEWICZ, STEPHEN | |
| BENYYSSEN, ROSWITHA HOUBERG, HILLARY JOHNSON, BRUCE W JOHNSON, BRUCE W JONSEN, BRUCE W JONSEN, BRUCE W JONSEN, BERGIN, SUSAN ANN JOHNSON, BRUCE W JONSEN, BETH M BISPING, BRYAN MILLER, DAVID A MOORE JR., GEORGE D MURRAY, MARLENE A OSBORNE, DAVID E BREWER, JOANNE M PICKER, SHAWN M SERVER, JOANNE M PICKER, SHAWN M BROTT, PATRICIA L. RUHBECK, CHARLOTTE A BROTT, PRISCILLA REESE SALGADO, JUAN SERRA, LAURA V WALKER, MARGARET C WUSKE, TERESA A WUSKE, TERESA A CARSTENS, EMILY CARSTENS, EMILY CAVAZOS, VELMA M CAVAZOS, VELMA M CHELLSON, LINDA CHELLSON, LINDA CHELLSON, LINDA | 84 | ANDRADE TINOCO, CARLOS | COWGER, MONICA | GRAY, CRAIG | |
| BENYYSSEN, ROSWITHA HOUBERG, HILLARY JOHNSON, BRUCE W JOHNSON, BRUCE W JONSEN, BRUCE W JONSEN, BRUCE W JONSEN, BERGIN, SUSAN ANN JOHNSON, BRUCE W JONSEN, BETH M BISPING, BRYAN MILLER, DAVID A MOORE JR., GEORGE D MURRAY, MARLENE A OSBORNE, DAVID E BREWER, JOANNE M PICKER, SHAWN M SERVER, JOANNE M PICKER, SHAWN M BROTT, PATRICIA L. RUHBECK, CHARLOTTE A BROTT, PRISCILLA REESE SALGADO, JUAN SERRA, LAURA V WALKER, MARGARET C WUSKE, TERESA A WUSKE, TERESA A CARSTENS, EMILY CARSTENS, EMILY CAVAZOS, VELMA M CAVAZOS, VELMA M CHELLSON, LINDA CHELLSON, LINDA CHELLSON, LINDA | 85 | BARTA, JAMIE ANNE | CUCULICH, CATHY L | HAAG, JENNIFER J | |
| BERGIN, SUSAN ANN JOHNSON, BRUCE W | 86 | BATTIATO, MICHELLE | GERLICH, TIMOTHY | MURRAY,TIMOTHY | |
| 91 | 87 | BENYYSSEN, ROSWITHA | HOUBERG, HILLARY | ROMASCAN, STEPHEN P | |
| 91 | 88 | BERGIN, SUSAN ANN | JOHNSON, BRUCE W | | |
| 91 | 89 | BERKOWICZ, CAROLYN K | JONES, BETH M | | |
| BONNEMA, STEPHANIE LYNNE MURRAY, MARLENE A 93 | 90 | BISPING, BRYAN | MILLER, DAVID A | | |
| 95 BROTT, PATRICIA L. RUHBECK, CHARLOTTE A 96 BROTT, PRISCILLA REESE SALGADO, JUAN 97 BUEGE, PEGGY SERRA, LAURA V 98 BUSICH, JULIE A WALKER, MARGARET C 99 CALLAWAY, RON R WUSKE, TERESA A 100 CARLSON, MICHELLE 102 CARSTENS, EMILY 103 CARSTENS, JEANINE M 104 CAVAZOS, VELMA M 105 CHELLSON, LINDA | 91 | BOEHL, DARRYL A | MOORE JR., GEORGE D | | |
| 95 BROTT, PATRICIA L. RUHBECK, CHARLOTTE A 96 BROTT, PRISCILLA REESE SALGADO, JUAN 97 BUEGE, PEGGY SERRA, LAURA V 98 BUSICH, JULIE A WALKER, MARGARET C 99 CALLAWAY, RON R WUSKE, TERESA A 100 CARLSON, MICHELLE 102 CARSTENS, EMILY 103 CARSTENS, JEANINE M 104 CAVAZOS, VELMA M 105 CHELLSON, LINDA | 92 | BONNEMA, STEPHANIE LYNNE | MURRAY, MARLENE A | | |
| 95 BROTT, PATRICIA L. RUHBECK, CHARLOTTE A SALGADO, JUAN 97 BUEGE, PEGGY SERRA, LAURA V 98 BUSICH, JULIE A WALKER, MARGARET C 99 CALLAWAY, RON R WUSKE, TERESA A 100 CARLSON, MICHELLE 102 CARSTENS, EMILY 103 CARSTENS, JEANINE M 104 CAVAZOS, VELMA M 105 CHELLSON, LINDA | 93 | BOONE, CORINNE | OSBORNE, DAVID E | | |
| BROTT, PRISCILLA REESE SALGADO, JUAN 97 | 94 | BREWER, JOANNE M | PICKER, SHAWN M | | |
| 98 BUSICH, JULIE A WALKER, MARGARET C 99 CALLAWAY, RON R WUSKE, TERESA A 100 CANN, DAVID W 101 CARLSON, MICHELLE 102 CARSTENS, EMILY 103 CARSTENS, JEANINE M 104 CAVAZOS, VELMA M 105 CHELLSON, LINDA | 95 | BROTT, PATRICIA L. | RUHBECK, CHARLOTTE A | | |
| 98 BUSICH, JULIE A WALKER, MARGARET C 99 CALLAWAY, RON R WUSKE, TERESA A 100 CANN, DAVID W 101 CARLSON, MICHELLE 102 CARSTENS, EMILY 103 CARSTENS, JEANINE M 104 CAVAZOS, VELMA M 105 CHELLSON, LINDA | 96 | BROTT, PRISCILLA REESE | SALGADO, JUAN | | |
| 99 | 97 | BUEGE, PEGGY | SERRA, LAURA V | | |
| 100 CANN, DAVID W 101 CARLSON, MICHELLE 102 CARSTENS, EMILY 103 CARSTENS, JEANINE M 104 CAVAZOS, VELMA M 105 CHELLSON, LINDA | 98 | BUSICH, JULIE A | WALKER, MARGARET C | | |
| 101 CARLSON, MICHELLE 102 CARSTENS, EMILY 103 CARSTENS, JEANINE M 104 CAVAZOS, VELMA M 105 CHELLSON, LINDA | 99 | CALLAWAY, RON R | WUSKE, TERESA A | | |
| 102 CARSTENS, EMILY 103 CARSTENS, JEANINE M 104 CAVAZOS, VELMA M 105 CHELLSON, LINDA | 100 | CANN, DAVID W | | | |
| 103 CARSTENS, JEANINE M 104 CAVAZOS, VELMA M 105 CHELLSON, LINDA | 101 | CARLSON, MICHELLE | | | |
| 104 CAVAZOS, VELMA M 105 CHELLSON, LINDA | 102 | CARSTENS, EMILY | | | |
| 105 CHELLSON, LINDA | 103 | CARSTENS, JEANINE M | | | |
| | 104 | CAVAZOS, VELMA M | | | |
| 106 CHILDRESS, SAMANTHA | | i i i i i i i i i i i i i i i i i i i | | | |
| | 106 | CHILDRESS, SAMANTHA | | | |

| Α | В | С | D | E | F | G |
|--|-------------------------------------|---|---|---|---|---|
| 107 | CHRISTIANSEN, PATRICIA G | | | | | - |
| 108 | COLLINS, MARCI | | | | | |
| 109 | CORLESS, JAMES MICHAEL | | | | | |
| 110 | CRAWFORD, JOHN | | | | | |
| 111 | CROXEN, AMANDA | | | | | |
| 112 | CROXEN, AMBER | | | | | |
| 113 | DALEN, MARCIA L | | | | | |
| 114 | DAVIDSON, MICHAEL R | | | | | |
| 115 | DELORTO, CHERYL A | | | | | |
| 116 | DERKACY, KATHLEEN M | | | | | |
| 117 | DISERA-CRAWFORD, CARRIE | | | | | |
| 118 | DORNHECKER, KATHY A | | | | | |
| 119 | EVANS, COLE JOSEPH | | | | | |
| 120 | FEHLAND, CYNTHIA D | | | | | |
| 121 | FIER, MANDI B | | | | | |
| 122 | FLOURNOY, HORACE D | | | | | |
| 123 | FOX, SHAWN RENEE | | | | | |
| 124 | FRITZ, JOLENE | | | | | |
| 125 | GATES HAMANN, VIRGINIA K | | | | | |
| 122 123 124 125 126 127 | GRAFFEO, JOSIE RYAN | | | | | |
| 127 | GRAFFEO, MAE KATHERINE | | | | | |
| 128 | GUERRERO, MELISSA | | | | | |
| 129 | GURA, KIMBERLY | | | | | |
| 130 | HALDORSON, RALPH | | | | | |
| 131 | HASSE, ANDREA | | | | | |
| 132 | HILL, ROBERT JOSEPH | | | | | |
| 133 | HOFFMAN, REBECCA CATHERINE | | | | | |
| 134 | HOFFMAN, SUE M | | | | | |
| 135 | HOLDEN, TAMMY | | | | | ļ |
| 136 | HOLMAN, JENNIFER | | | | | ļ |
| 137 | HUNDING, STEVEN MICHAEL | | | | | ļ |
| 138 | HUNTER, CAMERON MAY | | | | | ļ |
| 139 | HUTSON, JANET K | | | | | ļ |
| 140 | JACOBS, NIKOLAS | | | | | |
| 141 | JAKUBOWSKI, CATHERINE | | | | | |
| 142 | JEFFERS, JEFFERY | | | | | |
| 143 | JOHNSON, KURT S | | | | | |
| 144 145 146 | JOHNSON, NICOLE | | | | | |
| 145 | JOHNSON, STEPHEN | | | | | |
| 147 | JOHNSON, VALARIE C KAPES, JOHN T | | | | | |
| 148 | KING, TANYA M | | | | | |
| 149 | KOOYENGA, NANCY I | | | | | |
| 150 | KORRINGA, FRANCES M | | | | | |
| 151 | KOVAR, NICHOLAS | | | | | |
| 152 | KRESKE, JOSHUA H | | | | | |
| 153 | KRUSZELNICKI, JAMES S | | | | | |
| 154 | LIZANA, KARLI | | | | | |
| 155 | LOTZ, CANDACE L | | | | | |
| 156 | LOVE, SUSAN M | | | | | |
| 157 | MAHALIK, DAWN M | | | | | |
| 158 | MALONE, RENORDIA | | | | | |
| 159 | MATTHIAS, MICHELLE L | | | | | |
| .55 | | | | l | I | |

| | Α | В | С | D | E | F F | G |
|---|-----|--------------------------------------|---|---|----------|----------|----------|
| 160 | · \ | MAYER, KIMBERLY B | Ü | 5 | <u>-</u> | <u>'</u> | <u> </u> |
| 161 | | MAZURKIEWICZ, DEBORAH S | | | | | |
| 162 | | MCCONKEY, SHELBY J | | | | | |
| 163 | | MCKENDRICK, TERESA L | | | | | |
| 164 | | MERIGOLD, LEE | | | | | |
| 165 | | MINOCK, KAREN M | | | | | |
| 165 166 | | MITCHELL, SHARON A | | | | | |
| 1167 | | MOORE, NANCY E | | | | | |
| 168 | | MORALES, MARIA A | | | | | |
| 168 169 170 | | MORSE, KELLY RENEE | | | | | |
| 170 | | MUELLER, CARRIE A | | | | | |
| 11711 | | MURDIE, AUDREY S | | | | | |
| 172 | | MURRAY, LYNN M | | | | | |
| 172 173 | | NELSON, KEVIN | | | | | |
| 174 | | NOVAK, KATHLEEN V | | | | | |
| 175 | | NOVOA, MARIA | | | | | |
| 175 176 177 | | OHAGAN, BRIAN J | | | | | |
| 177 | | OLIVER, JEAN | | | | | |
| 178 | | OLIVER, JEAN MARIE | | | | | |
| 179 | | OWEN, TIMOTHY J | | | | | |
| 180 | | PARKER, NICOLE | | | | | |
| 181 | | PARKER, TERRY | | | | | |
| 182 | | PEARSON, MICHAEL S | | | | | |
| 183 | | PETREIKIS, GRANT | | | | | |
| 184 185 | | PRICE, JAMES E | | | | | |
| 186 | | PRUNSKY, MARTHA G RAMOS, RAMON | | | | | |
| 187 | | RINEY, JANET E | | | | | |
| 188 | | RIZZO, BARBARA L | | | | | |
| 189 | | ROEMER, GINA M | | | | | |
| 190 | | ROTI, AMBER | | | | | |
| 191 | | SCARBRO, TRICIA | | | | | |
| 191 192 193 | | SCHAEFER, KIMBERLY | | | | | |
| 193 | | SCHICK, BONNIE C | | | | | |
| 194 | | SCHIPPITS, DAWN M | | | | | |
| 194 195 | | SCHMIDT, DORENE A | | | | | |
| 196 | | SCHUZER, DAWN C | | | | | |
| 197 | | SMITH, CINDY | | | | | |
| 198 | | SOMMERFELD, CARRIE | | | | | |
| 199 | | SPADA, DENNIS | | | | | |
| 200 | | STARCEVICH, JOSEPH | | | | | |
| 201 | | SWANSON, LADONNA J | | | | | |
| 202 | | TATTERSALL, PAMELA A | | | | | |
| 203 | | TAYLOR, DEBRA | | | | | |
| 202 203 204 205 206 207 208 209 210 211 212 | | THIESFELD, BETH E THOMPSON, KELLI | | | | | |
| 206 | | VAN, JULIE | | | | | |
| 207 | | VANDYKE, KAREN M | | | | | |
| 208 | | VELAZQUEZ, DAWN M | | | | | |
| 209 | | VINCENT, BARBARA A | | | | | |
| 210 | | WASIELEWSKI, JOHN M | | | | | |
| 211 | | WATKINS, WENDY L | | | | | |
| 212 | | WEBER, MARK | | | | | |

| Α | В | С | D | Е | F | G |
|-----|----------------------|---|---|---|---|---|
| 213 | WELSH, CYNTHIA M | | | | | |
| 214 | WHITE, MELINDA MARIA | | | | | |
| 215 | WILKISON, GERALD F | | | | | |
| 216 | WOLFF, JUDITH A | | | | | |
| 217 | YAEGER, VICKI S | | | | | |
| 218 | ZEILSTRA, CYNTHIA A | | | | | |
| 219 | | | | | | |

| | A | В | С | D | E |
|----------|--|------------------------------|----------|------------------------------|------------------|
| 1 | Payments over \$2,500, excluding wa | ages and salaries. | | | |
| 2 | This listing must be published in th | e local newspaper, sent to I | SBE, and | | |
| 3 | retained within your district/joint ag | | | inspection | |
| 4 | , , , | | • | • | |
| 5 | Peotone CUSD 207U | | | | |
| 6 | 56-099-207U-26 | | | | |
| 7 | Person, Firm, or Corporation | Aggregate Amount | 7 | Person, Firm, or Corporation | Aggregate Amount |
| 8 | | | | | |
| 9 | ABRI CREDIT UNION | \$ 17,680.00 | | | |
| 10 | AFFILIATED SERVICE | \$ 2,523.86 | | | |
| 11 | AFLAC GROUP INC. | \$ 7,988.41 | | | |
| 12 | ALICE TRAINING INSTITUTE LLC | \$ 4,028.10 | | | |
| 13 | AMALGAMATED BANK OF CHICAGO | \$ 3,230,200.00 | | | |
| 14 | AMBER MECHANICAL CONTRACTORS IN | \$ 2,810.74 | | | |
| 15 | AMERICAN FUNDS SERVICE COMPANY | \$ 9,780.00 | | | |
| 16 | ANTHONY ROOFING TECTA AMERICA LL | \$ 19,352.00 | | | |
| 17 | AP EXAMS | \$ 10,053.00 | | | |
| 18 | AREA SALT & CHEMICAL INC | \$ 4,350.74 | | | |
| 19 | ATI PHYSICAL THERAPY | \$ 45,350.00 | | | |
| 20 | AXA EQUITABLE | \$ 36,478.00 | | | |
| 21 | BEAUPRES INC | \$ 4,023.00 | | | |
| 22 | BELL TECHLOGIX INC | \$ 12,823.90 | | | |
| 23 | BLITT & GAINES P.C. | \$ 5,994.69 | | | |
| 24 | BMO MASTERCARD | \$ 206,838.30 | | | |
| 25 | BSN SPORTS | \$ 16,584.47 | | | |
| 26 | BUMPER TO BUMPER | \$ 6,110.29 | | | |
| 27 | BURRIS EQUIPMENT CO | \$ 29,532.76 | | | |
| 28 | CAMBRIDGE EDUCTIONAL SERVICES | \$ 16,361.80 | | | |
| 29 | CANADY LABORATORIES | \$ 11,820.40 | | | |
| 30 | CANON FINANCIAL SERVICES INC | \$ 102,360.00 | | | |
| 31 | CDW GOVERNMENT INC | \$ 41,780.66 | | | |
| 32 | CENGAGE LEARNING | \$ 3,286.25 | | | ii ii |
| 33 | CHG ALTERNATIVE EDUCATION INC | \$ 219,468.45 | | | |
| 34 | CHICAGO HOLLOW METAL INC | \$ 15,572.00 | | | |
| 35 | CLOVERLEAF FARMS | \$ 18,972.04 | | | |
| 36 | CONSTELLATION NEW ENERGY | \$ 142,578.23 | | | |
| 37 | CONSTELLATION NEW ENERGY | \$ 191,674.26 | | | |
| 38 | CONSTELLATION NEWENERGY GAS DIVI | · · | | | |
| 39 | CONTINUUM PEDIATRIC NURSING | \$ 41,687.50 | | | |
| 40 41 | DAILY JOURNAL, THE | \$ 5,264.10 | | | |
| | DARLING, REBECCA | \$ 10,800.00 | | | |
| 42 | DE JONG EQUIPMENT CO INC | \$ 9,671.38 | | | |

| | А | В | С | D | Е |
|----|------------------------------------|-----------------|---|---|---|
| 43 | DE LAGE LANDEN PUBLIC FINANCE | \$ 14,652.07 | | | |
| 44 | DELL MARKETING L.P. | \$ 38,435.42 | | | |
| 45 | DRALLE JR, GREG DRALLE & DAVE | \$ 23,000.00 | | | |
| 46 | DRALLE CHEVROLET AND BUICK INC | \$ 10,389.91 | | | |
| 47 | EBS HEALTHCARE | \$ 162,591.85 | | | |
| 48 | ECTS | \$ 17,366.98 | | | |
| 49 | EDUCATORS PUBLISHING SERVICE | \$ 4,104.39 | | | |
| 50 | EHC INDUSTRIES INC | \$ 59,220.00 | | | |
| 51 | ELIM CHRISTIAN SERVICES | \$ 67,310.69 | | | |
| 52 | ESIC | \$ 162,814.00 | | | |
| 53 | FIDELITY INVESTMENTS | \$ 50,348.98 | | | |
| 54 | FIRST COMMUNITY BANK AND TRUST | \$ 1,034,571.20 | | | |
| 55 | FIRST INVESTORS CORPORATION | \$ 4,985.00 | | | |
| 56 | FIRST MIDWEST | \$ 1,296,705.77 | | | |
| 57 | FIRST MIDWEST | \$ 26,582.71 | | | |
| 58 | FOLLETT SCHOOL SOLUTIONS INC | \$ 2,910.00 | | | |
| 59 | FRANK PAXTON LUMBER COMPANY-CHO | \$ 4,493.30 | | | |
| 60 | FRONTLINE TECHNOLOGIES INC | \$ 9,945.38 | | | |
| 61 | GALLAGHER BASSETT SERVICES INC | \$ 75,000.00 | | | |
| 62 | GASSENSMITH & MICHALESKO LTD | \$ 12,750.00 | | | |
| 63 | GOBERVILLE, GREG | \$ 5,210.00 | | | |
| 64 | GOBERVILLE, KODY | \$ 3,663.00 | | | |
| 65 | GORDON ELECTRIC SUPPLY INC | \$ 4,226.01 | | | |
| 66 | GREAT LAKES ELEVATOR SERVICE | \$ 7,876.50 | | | |
| 67 | GUARDIAN - APPLETON | \$ 55,903.97 | | | |
| 68 | HEALY BENDER & ASSOCIATES INC. | \$ 9,612.50 | | | |
| 69 | HEARTLAND BANK | \$ 567,275.00 | | | |
| 70 | HERITAGE FS INC | \$ 187,265.95 | | | |
| 71 | HOPEWELL CAREER ACADEMY INC | \$ 257,512.61 | | | |
| 72 | HOUGHTON MIFFLIN COMPANY | \$ 56,417.75 | | | |
| 73 | HYGIENEERING INC | \$ 19,722.46 | | | |
| 74 | IDEAL ENVIRONMENTAL ENGINEERNG | \$ 8,781.60 | | | |
| 75 | IHSA | 7,161.25 | | | |
| 76 | IL MUNICIPAL RETIREMT FUND | \$ 358,817.52 | | | |
| 77 | ILLINOIS DEPT OF REVENUE | \$ 389,590.11 | | | |
| 78 | ILLINOIS DIRECTOR OF EMPLOYMENT SE | · | | | |
| 79 | ILLINOIS STATE DISBURSEMENT UNIT | \$ 5,215.28 | | | |
| 80 | INTERSTATE 8 CONFERENCE | \$ 2,500.00 | | | |
| 81 | ISBE - SCHOOL TECHNOLOGY REVOLVIN | · | | | |
| 82 | ITR SYSTEMS | \$ 36,218.49 | | | |
| 83 | J.W. PEPPER & SON INC | \$ 2,792.63 | | | |
| 84 | JOHNSON CONTROLS FIRE PROTECTION | | | | |
| 85 | JOHNSON CONTROLS SECURITY SOLUT | \$ 5,823.12 | | | |

| | A | В | С | D | E |
|------------|----------------------------------|-----------------------------|---|---|---|
| 86 | JOLIET JUNIOR COLLEGE | \$ 4,718.00 | | | |
| 87 | JOSTENS INC | \$ 2,846.67 | | | |
| 88 | JUNIOR LIBRARY GUILD | \$ 7,266.17 | | | |
| 89 | KANKAKEE AREA CAREER CENTER | \$ 88,374.71 | | | |
| 90 | LANDMARK FORD | \$ 31,957.00 | | | |
| 91 | LEARNING A-Z | \$ 6,798.00 | | | |
| 92 | LEXIA LEARNING SYSTEMS LLC | \$ 8,500.00 | | | |
| 93 | LINCOLN INVESTMENT | \$ 76,794.10 | | | |
| 94 | LINCOLNWAY AREA AFFILIATION | \$ 1,535,318.47 | | | |
| 95 | MAJCA, NICOLE | \$ 2,723.02 | | | |
| 96 | MCGRAW-HILL SCHOOL EDUCATION | \$ 4,708.61 | | | |
| 97 | MENARDS - BRADLEY | \$ 8,741.22 | | | |
| 98 | MIDLAND PAPER | \$ 13,953.22 | | | |
| 99 | MIDWEST TRANSIT EQUIP INC | \$ 30,006.02 | | | |
| 100 | MONROE PEST CONTROL CO INC | \$ 3,184.00 | | | |
| 101 | NASCO | \$ 3,493.10 | | | |
| 102 | NCPERS-IL IMRF | \$ 3,264.00 | | | |
| 103 | NEW LENOX SCHOOL DISTRICT 122 | \$ 158,009.80 | | | |
| 104 | NOLAN BOILER & TANK SERVICE INC | \$ 9,066.00 | | | |
| 105 | NORTHERN ILLINOIS ACADEMY | \$ 50,560.68 | | | |
| 106 | NWEA | \$ 15,322.50 | | | |
| 107 | OESTREICH SALES AND SERVICE INC | \$ 7,138.80 | | | |
| 108 | PEOTONE DISTRICT 207-U | \$ 27,875.33 | | | |
| 109 | PEOTONE TEACHERS ASSOCIATION | \$ 77,698.04 | | | |
| 110 | PERFORMANCE CHEMICAL & SUPPLY IN | · · | | | |
| 111 | PERFORMANCE FOODSERVICE - CHICAG | ' ' | | | |
| 112 | PIONEER MANUFACTURING COMPANY | \$ 5,593.00 | | | |
| 113 | POWERSCHOOL GROUP LLC | \$ 29,269.70 | | | |
| 114 | PRECISION CONTROL SYSTEMS INC | \$ 14,911.73 | | | |
| 115 | PRECISION PIPING INC | \$ 41,789.53 | | | |
| 116 | PROVEN IT | \$ 8,169.21 | | | |
| 117 | PURCHASE POWER | \$ 7,238.89 | | | |
| 118 | QUILL | \$ 3,666.86 | | | |
| 119 | READYREFRESH BY NESTLE | \$ 2,684.23 | | | |
| 120 | | \$ 7,800.00 | | | |
| 121 122 | RENDELS REV TRAK | \$ 3,606.45 | | | |
| 123 | REV TRAK RIDDELL ALL AMERICAN | \$ 8,343.61 | | | |
| 123 | RIVAL5 TECHNOLOGIES CORP | \$ 8,338.13 \$ 59,568.65 | | | |
| 125 | RIVERSIDE MEDICAL CENTER | · · | | | |
| 126 | RIVERSIDE WORKFORCE HEALTH | * -, | | | |
| 127 | ROY ERIKSON OUTDOOR MAINTENANCE | · ' | | | |
| 128 | RUDER TECHNOLOGIES | \$ 16,059.00 | | | |
| 120 | NODER TECHNOLOGIES | φ 98,578.24 | | | |

| | А | В | С | D | Е |
|-----|----------------------------------|---|---|---|---|
| 129 | SANTANDER LEASING LLC | \$ 356,753.78 | | | |
| 130 | SCARIANO HIMES & PETRARCA | \$ 63,658.20 | | | |
| 131 | SCHOLASTIC INC | \$ 6,859.24 | | | |
| 132 | SCHOOL DATEBOOKS | \$ 5,549.50 | | | |
| 133 | SCHOOLINSITES.COM | \$ 9,000.00 | | | |
| 134 | SCHUBBE, SHERI C | \$ 2,598.81 | | | |
| 135 | SELF | \$ 94,729.00 | | | |
| 136 | SENTINEL TECHNOLOGIES INC | \$ 115,379.89 | | | |
| 137 | SERV-U | \$ 8,214.52 | | | |
| 138 | SHAFER, BRYCE | \$ 5,801.00 | | | |
| 139 | SHARMIK INC | \$ 10,094.53 | | | |
| 140 | SOWIC | \$ 423,784.42 | | | |
| 141 | SPECIALIZED DATA SYSTEMS | \$ 11,610.00 | | | |
| 142 | STAPLES BUSINESS ADVANTAGE | \$ 5,706.32 | | | |
| 143 | STAR DISPOSAL SERVICE | \$ 19,434.92 | | | |
| 144 | STEC, ALEXANDRA | \$ 5,509.00 | | | |
| 145 | STRONG, BRIAN OR DEBRA | \$ 4,009.42 | | | |
| 146 | SUBURBAN DOOR CHECK & LOCK SERVI | \$ 21,146.54 | | | |
| 147 | SUPERIOR FLOOR COVERING INC | \$ 11,695.00 | | | |
| 148 | TEACHERS RETIREMENT SYSTEM | \$ 45,390.63 | | | |
| 149 | TEACHERS RETIREMENT SYSTEM | \$ 649,778.02 | | | |
| 150 | THE CHICAGO AUTISM ACADEMY INC | \$ 167,411.92 | | | |
| 151 | THE SANDNER GROUP ALT RISK SOLTN | \$ 12,041.00 | | | |
| 152 | THE VEDETTE INC | \$ 3,387.00 | | | |
| 153 | THIS | \$ 139,336.03 | | | |
| 154 | TIRE TRACKS | \$ 8,752.48 | | | |
| 155 | TRANSFINDER CORPORATION | \$ 3,700.00 | | | |
| 156 | UNITED STATES TREASURY | \$ 2,946.44 | | | |
| 157 | VARIABLE ANNUITY LIFE INS CO | \$ 3,640.00 | | | |
| 158 | VERIZON | \$ 2,874.27 | | | |
| 159 | VILLAGE OF PEOTONE | \$ 13,193.82 | | | |
| 160 | WELLS FARGO CORPORATE TRUST SER | \$ 1,208,631.25 | | | |
| 161 | WENTWORTH TIRE SERVICE INC | \$ 16,825.90 | | | |
| 162 | WERNER LANDSCAPE AND LAWN CARE | * | | | |
| 163 | WEST INTERACTIVE SERVICES CORPOR | \$ 3,542.70 | | | |
| 164 | WILL COUNTY | \$ 2,711.00 | | | |
| 165 | WOODYS EMS | \$ 5,794.53 | | | |

39

GERBER LIFE

| | В | С | D | E | T F | | | |
|----|--|---------------------|--------------|------------------------------|------------------|--|--|--|
| 1 | | _ | | TION OF \$1,000 TO \$2,500 | | | | |
| 2 | | | | | | | | |
| 3 | This listing must be sent to ISBE, and retained within your | | | | | | | |
| 4 | district/jointagreement administrative office for public inspection. | | | | | | | |
| 5 | Destar OHOD COTH | | | | | | | |
| 7 | Peotone CUSD 207U 56-099-207U-26 | | | | | | | |
| 8 | 36-099-2070-26 | | | | | | | |
| 9 | Payments of \$1,000 to \$2,500, excluding | g wages and salarie | S | | | | | |
| 10 | | | - | | | | | |
| 11 | Person, Firm, or Corporation | Aggregate Am | nount | Person, Firm, or Corporation | Aggregate Amount | | | |
| 12 | | | | | | | | |
| 13 | ACME AUTO PARTS | \$ | 1,410.00 | | | | | |
| 14 | AED PROFESSIONALS | \$ | 2,311.80 | | | | | |
| 15 | ALPHA PRIME COMMUNICATIONS | \$ | 1,217.10 | | | | | |
| 16 | AMERICAN EXPRESS | \$ | 2,050.94 | | | | | |
| 17 | ANDERSEN, MICHAEL | \$ | 1,530.00 | | | | | |
| 18 | BALMASEDA, DOMICIANO | \$ | 2,370.36 | | | | | |
| 19 | BARBER, DAWN M | \$ | 1,521.90 | | | | | |
| 20 | BARLOW MECHANICAL SALES INC | \$ | 2,255.00 | | | | | |
| 21 | BEAVER SHREDDING INC | \$ | 1,376.00 | | | | | |
| 22 | BEILKE, TARA | \$ | 1,059.20 | | | | | |
| 23 | BLEACHER AMERICA INC | \$ | 2,160.00 | | | | | |
| 24 | CLAYTON, MICHELE | \$ | 1,239.26 | | | | | |
| 25 | COMISE, THOMAS | \$ | 1,500.00 | | | | | |
| 26 | COPPENS, SCOTT | \$ | 2,000.00 | | | | | |
| 27 | COREY, LINDA L | \$ | 1,699.79 | | | | | |
| 28 | CYRIER, JAMI | \$ | 2,015.00 | | | | | |
| 29 | DAUM APPLIANCE | \$ | 1,377.00 | | | | | |
| 30 | DECKER INC | \$ | 1,272.55 | | | | | |
| 31 | DEWEESE, LARRY | \$ | 2,125.00 | | | | | |
| 32 | DISCIPLINE ASSOCIATES LLC | \$ | 1,175.00 | | | | | |
| 33 | EMPLOYEE BENEFITS CORP | \$ | 1,407.00 | | | | | |
| 34 | F. WEBER PRINTING COMPANY | \$ | 1,179.00 | | | | | |
| 35 | FARMERS WEEKLY REVIEW | \$ | 1,215.00 | | | | | |
| 36 | FLINN SCIENTIFIC INC | \$ | 1,692.43 | | | | | |
| 37 | FORSYTHE, CHRIS | \$ | 1,530.00 | | | | | |
| 38 | GARY BICKEL GARYS GARAGE | \$ | 1,422.63 | | | | | |

2,332.50

\$

| Α | В | С | D E | F |
|----|--|-------------|-----|---|
| 40 | GLENN STEARNS CHAPTER 13 TRUSTEE | \$ 1,487.50 | | |
| 41 | GOBERVILLE, AMY | \$ 2,158.24 | | |
| 42 | GRAFFEO, JOSEPH | \$ 2,123.00 | | |
| 43 | GROTENHUIS, CRAIG | \$ 1,738.00 | | |
| 44 | GTM SPORTSWEAR | \$ 2,192.68 | | |
| 45 | HAMANN, ROBIN J | \$ 1,377.54 | | |
| 46 | HEALTH RESOURCE SERVICE MGMT | \$ 1,986.04 | | |
| 47 | HOPMAN, JOEL | \$ 1,800.00 | | |
| 48 | HOPMAN, JORDAN | \$ 2,182.15 | | |
| 49 | IASA | \$ 1,498.62 | | |
| 50 | IESA | \$ 2,032.50 | | |
| 51 | INLAND ARTS & GRAPHICS INC | \$ 1,759.09 | | |
| 52 | INTERSTATE 8 CONFERENCE | \$ 2,500.00 | | |
| 53 | J.J. KELLER & ASSOCIATES | \$ 1,490.24 | | |
| 54 | JOLIET PUBLIC SCHOOLS | \$ 1,100.00 | | |
| 55 | JSTOR | \$ 1,500.00 | | |
| 56 | JTP LAWN INC | \$ 1,000.00 | | |
| 57 | KANKAKEE GLASS COMPANY | \$ 1,730.00 | | |
| 58 | KUYPERS, EMILY | \$ 1,530.00 | | |
| 59 | LANTER DISTRIBUTING LLC | \$ 1,414.87 | | |
| 60 | LATHAM, BARRY A | \$ 1,389.15 | | |
| 61 | LIBERTY FIRE EQUIPMENT INC. | \$ 1,969.45 | | |
| 62 | LOWES | \$ 1,209.92 | | |
| 63 | LOY, AMY | \$ 1,247.42 | | |
| 64 | MICRO-SERV | \$ 1,270.00 | | |
| 65 | MURRAY OVERHEAD DOORS | \$ 2,400.00 | | |
| 66 | NAPA AUTO PARTS | \$ 1,033.41 | | |
| 67 | NAPA AUTO PARTS | \$ 1,418.60 | | |
| 68 | NAPERVILLE PSYCHIATRIC VENTURES | \$ 2,047.50 | | |
| 69 | NCS PEARSON INC | \$ 2,405.00 | | |
| 70 | PALOS SPORTS INC | \$ 1,298.93 | | |
| 71 | PEARSON EDUCATION INC | \$ 1,807.89 | | |
| 72 | PERMA-BOUND | \$ 1,245.98 | | |
| 73 | PITNEY BOWES GLOBAL FINANCIAL SERVICES | , | | |
| 74 | PMA FINANCIAL NETWORK INC | \$ 2,000.00 | | |
| 75 | POLAR ICE SYSTEMS | \$ 1,731.14 | | |
| 76 | PUBLIC CONSULTING GROUP | \$ 1,524.00 | | |
| 77 | ROCKFORD BOARD OF EDUCATION | \$ 1,307.81 | | |
| 78 | RUSEK, ADAM B | \$ 1,182.51 | | |
| 79 | SAME DAY TEES | \$ 1,137.88 | | |
| 80 | SANTILLANA USA | \$ 1,810.11 | | |
| 81 | SCHABACHER, STEVE | \$ 1,500.00 | | |
| 82 | SCHOOL NURSE SUPPLY INC | \$ 2,094.54 | | |

Page 16

| | Α | В | С | D | E | F |
|-----|---|---------------------------------------|-------------|---|---|---|
| 83 | | SCHOOLMATE | \$ 1,116.00 | | | |
| 84 | | SCHULTZ, NICHOLE R | \$ 1,017.94 | | | |
| 85 | | SERVICE SANITATION INC. | \$ 2,411.93 | | | |
| 86 | | SHELL CREDIT CARD CENTER | \$ 2,063.40 | | | |
| 87 | | SPG GREEN GARDEN COUNTRY CLUB | \$ 2,076.00 | | | |
| 88 | | STANLEY CONVERGENT SECURITY SOLUTIONS | \$ 1,604.48 | | | |
| 89 | | STORM TREE SERVICES | \$ 2,200.00 | | | |
| 90 | | STUDENTREASURES ACQUISITION LLC | \$ 1,343.25 | | | |
| 91 | | SUAREZ, LUISA | \$ 1,355.46 | | | |
| 92 | | TEACHINGBOOKS.NET LLC | \$ 1,485.00 | | | |
| 93 | | THE WEEK | \$ 1,252.80 | | | |
| 94 | | TYLER TECHNOLOGIES | \$ 1,189.78 | | | |
| 95 | | UNITED PIPE & SUPPLY | \$ 1,177.71 | | | |
| 96 | | UNIVERSAL PUBLISHING | \$ 1,325.23 | | | |
| 97 | | WALKER, MARGARET C | \$ 1,290.00 | | | |
| 98 | | WEISSBOHN, DAVID | \$ 2,388.73 | | | |
| 99 | | WELLS FARGO BANK N.A. | \$ 1,750.00 | | | |
| 100 | | WHITMORE ACE HARDWARE SUPPLY | \$ 1,562.54 | | | |
| 101 | | WILL COUNTY HEALTH DEPARTMNT | \$ 1,498.00 | | | |

HOLLYWOOD, SCOTT

| | | | С | D | Е | | | | |
|----|--|--------|------------------|------------------------------|------------------|--|--|--|--|
| 1 | PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$500 TO \$999 | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | This listing must be retained within your district/joint agreement | | | | | | | | |
| 5 | administrative office for public inspection. | | | | | | | | |
| 6 | Peotone CUSD 207U | | | | | | | | |
| 7 | 56-099-207U-26 | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | Payments of \$500 to \$999, excluding | g wage | s and salaries. | | | | | | |
| 10 | | | | | : | | | | |
| 11 | Person, Firm, or Corporation | | Aggregate Amount | Person, Firm, or Corporation | Aggregate Amount | | | | |
| 12 | | | | | | | | | |
| 13 | AIR CLEANING SPECIALISTS | \$ | 726.06 | | | | | | |
| 14 | AIRGAS USA LLC | \$ | 551.17 | | | | | | |
| 15 | ALEXANDER EQUIPMENT RENTAL INC | \$ | 667.92 | | | | | | |
| 16 | AMALGAMATED BANK OF CHICAGO | \$ | 950.00 | | | | | | |
| 17 | BBCHS | \$ | 509.00 | | | | | | |
| 18 | BEASLEYS EDUCATIONAL EXCELLENCE | \$ | 825.00 | | | | | | |
| 19 | BEECHER HIGH SCHOOL | \$ | 645.00 | | | | | | |
| 20 | BENNER, WILLIAM J | \$ | 824.04 | | | | | | |
| 21 | BERKOTS SUPER FOODS | \$ | 674.44 | | | | | | |
| 22 | BLAMBLE, STEPHANIE | \$ | 803.69 | | | | | | |
| 23 | CANTONE, KAREN S | \$ | 500.00 | | | | | | |
| 24 | CARDER, SCOT | \$ | 500.00 | | | | | | |
| 25 | CHRISTIANSEN FARMS LLC | \$ | 750.00 | | | | | | |
| 26 | CHRISTIANSEN, PATRICIA G | \$ | 500.00 | | | | | | |
| 27 | COAL CITY HIGH SCHOOL | \$ | 900.00 | | | | | | |
| 28 | COMMUNITY HIGH SCHOOL DISTRICT 117 | \$ | 984.00 | | | | | | |
| 29 | CONSERV FS INC | \$ | 508.26 | | | | | | |
| 30 | COWGER, MONICA | \$ | 885.54 | | | | | | |
| 31 | EWERS, JOSEPH | \$ | 645.00 | | | | | | |
| 32 | FANTIN, CRAIG | \$ | 543.81 | | | | | | |
| 33 | FEENSTRA, BONNIE | \$ | 761.20 | | | | | | |
| 34 | FORECAST5 ANALYTICS | \$ | 833.00 | | | | | | |
| 35 | GALLAGHER, BRENDA PEARCE | \$ | 504.28 | | | | | | |
| 36 | GRAHONYA, MELISSA E | \$ | 885.97 | | Indiana | | | | |
| 37 | HAAG, JENNIFER | \$ | 579.99 | | | | | | |
| 38 | HELSEL JEPPERSON | \$ | 600.00 | | | | | | |

626.50

\$ \$

| А | В | С | D | E |
|----|----------------------------------|-----------|---|---|
| 40 | IAVAT | \$ 530.00 | | |
| 41 | ILLINOIS ASSN OF SCHOOL BOARDS | \$ 850.00 | | |
| 42 | IMPACT APPLICATIONS INC | \$ 875.00 | | |
| 43 | IMRF | \$ 857.66 | | |
| 44 | INTERSTATE BATTERY OF CHICAGO | \$ 964.18 | | |
| 45 | JUSTUS, SUE | \$ 694.76 | | |
| 46 | KOVAR, NICHOLAS | \$ 560.00 | | |
| 47 | LINCOLN PRAIRIE BHC | \$ 550.00 | | |
| 48 | LISLE HS | \$ 575.00 | | |
| 49 | LUTHERAN GENERAL HOSPITAL | \$ 900.00 | | |
| 50 | MANNERS & MOTIVATION LLC | \$ 500.00 | | |
| 51 | MAYER, KIMBERLY | \$ 500.00 | | |
| 52 | MILLER HYDRAULIC SERVICE INC | \$ 875.00 | | |
| 53 | MORENO, DEBRA | \$ 606.32 | | |
| 54 | NIIPC | \$ 600.00 | | |
| 55 | OSTBY, JILL | \$ 500.00 | | |
| 56 | PEOTONE PUBLIC LIBRARY | \$ 600.00 | | |
| 57 | PITSCO INC | \$ 613.20 | | |
| 58 | PLANO HIGH SCHOOL | \$ 525.00 | | |
| 59 | PREGNANCY AID SOUTH SUBURBS | \$ 600.00 | | |
| 60 | PROVISION AUTO | \$ 762.73 | | |
| 61 | REED CUSTER HIGH SCHOOL | \$ 550.00 | | |
| 62 | SADLER, AMY K | \$ 726.56 | | |
| 63 | SAFEETY GLASS USA INC | \$ 612.48 | | |
| 64 | SALIBA, GINGER K | \$ 729.19 | | |
| 65 | SANDWICH HIGH SCHOOL | \$ 624.00 | | |
| 66 | SAWCHUCK INDUSTRIES INC | \$ 610.00 | | |
| 67 | SCHOOL SPECIALTY | \$ 683.43 | | |
| 68 | SENECA HIGH SCHOOL | \$ 840.00 | | |
| 69 | SMITH IRRIGATION EQUIPMENT | \$ 653.90 | | |
| 70 | SOLIDPROFESSOR | \$ 750.00 | | |
| 71 | STEEVES, KIRSTEN | \$ 701.16 | | |
| 72 | STEVE WEISS MUSIC | \$ 860.09 | | |
| 73 | STREAMWOOD BEHAVIORAL HEALTH SYS | | | |
| 74 | SUNBURST DIGITAL INC | \$ 749.95 | | |
| 75 | TAYLOR, REBECCA | \$ 502.40 | | |
| 76 | WARDS SCIENCE | \$ 898.24 | | |
| 77 | WELSH, EARL H | \$ 564.71 | | |
| 78 | WIESER EDUCATIONAL | \$ 662.24 | | |
| 79 | WILL COUNTY COLLECTOR | \$ 987.34 | | |

| | A | В | | | | | |
|----------|--|-------------------------------------|--|--|--|--|--|
| 1 | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2018 | | | | | | |
| 4 | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17]. | | | | | | |
| 6 | INSTRUCTIONS: (See the attached document (pdf) for additional guidance and definitions.) | | | | | | |
| 7 | M:\ASA2011\ Guidance Regardin | | | | | | |
| 8 | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2018 and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2018; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. | | | | | | |
| 10 | ITEM 2. – Aggregate the value of consideration of all contracts included in item 1 and record the dollar amount below in the space provided. | | | | | | |
| 12 | ITEM 3 Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2018 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2018; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. | | | | | | |
| 14 | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar a | amount below in the space provided. | | | | | |
| 16 17 | Total number of all contracts awarded by the school district: | 0 (Enter Number Here) | | | | | |
| 18 | Total value of all contracts awarded: | 0 | | | | | |
| 19 | | (Enter \$ Amount Here) | | | | | |
| 20 | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: | 0 (Enter Number Here) | | | | | |
| 22 23 | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses: | 0 (Enter \$ Amount Here) | | | | | |